

GENERAL INFORMATION

| SNo | Particulars | Detailed Information | |
|-----|--|---|------------------------|
| 1 | Name of the Championship | SOUTH ZONE II CBSE Chess Tournament 2026 | |
| 2 | Name of the Organizing School | MONTFORT SCHOOL - CBSE | |
| 3 | Address of the School | RUI ROAD, A/P- SAWALIVIHIR BK, SHIRDI, TAL- RAHATA, DIST- AHILYANAGAR, MAHARASHTRA 423109 | |
| 4 | Email ID of the School | montfortchess2026@gmail.com | |
| 5 | Website of the School | www.montfortschoolshirdi.org.in | |
| 6 | Venue of the Tournament | MONTFORT SCHOOL - CBSE RUI ROAD, A/P- SAWALIVIHIR BK, SHIRDI, TAL- RAHATA, DIST- AHILYANAGAR, MAHARASHTRA 423109 | |
| 7 | Location of Accommodation and Registration | <ul style="list-style-type: none"> ● SAI ASHRAM PHASE 2, Helipad Road, Shirdi. □ https://g.co/kgs/77wMk5Q | |
| 8 | Name of the Principal | Bro. Jogaiah B. Contact No: 9970516242 | |
| 9 | Contact Person | Santosh Khairnar | Mr. Sainath Wakade |
| | | Cell: 8208811634 | (Organizing Secretary) |
| | | (For Residence / Transport /Food) | 7498930373 |
| 10 | Contact No. of the Reception of the School | 9359632682, 8767629901 | |
| 11 | Follow this link to join WhatsApp group | Follow this link to join WhatsApp group: https://chat.whatsapp.com/FX9Jn6A7MCwLjUPN84Cxbv?mode=gi_t | |
| 12 | Dates of Tournament | 5 th July 2026 to 8 th July 2026 | |
| 13 | Reporting Date & time at the Venue | Thursday 4 th July 2026 till 6.00 pm Sai Ashram 2, Helipad Road, Shirdi, Maharashtra | |
| 14 | Meeting with Team Managers & Officials | Friday 5 th July 2026 at 9am to 10am MONTFORT SCHOOL – CBSE, RUI ROAD, A/P- SAWALIVIHIR BK, SHIRDI, TAL- RAHATA, DIST- AHILYANAGAR | |
| 15 | Inaugural Ceremony & Events | 5 th July 2026 Inaugural Ceremony 10am followed by Event till 6.30pm 6 th July 2026 Morning 8am to 01.00pm Evening 3 pm to 6.30 pm 7 th July 2026 Morning 8am to 01.00pm Evening 3 pm to 6.30 pm 8 th July 2026 Morning 8am to 01.00pm Evening Prize Distribution | |
| 16 | Closing Ceremony | Tentative 8 th July 2026 4pm onwards. | |
| 17 | Transport Facility | Transport Facility will be provided only from Shirdi Sainagar Railway Station, (Just Outside Platform No.1) and Shirdi Bus Stand. Transport Incharge – Mr. Vijay Patole - 8180986821 | |
| 18 | Lodging & Boarding | <p>Meals:</p> <ul style="list-style-type: none"> ● Rs. 500/- per person/per day. <p><i>(It is mandatory for every participating school to pay the Boarding & Lodging Fee for 04 days, as per CBSE norms.)</i></p> <ul style="list-style-type: none"> ● Arrangements will be made by the host School to provide morning tea with Biscuit, Breakfast, Lunch, Evening Tea and Dinner as per the CBSE norms. ● Meals will be available from 4TH July 2026 (from Lunch) till Monday 8th July 2026 (till Dinner). <p>*Refund of food, boarding and lodging charges will not be made.</p> <p>* The charges mentioned here are applicable only for the participants, Team Coach/Manager (No accommodation and meals will be provided for any parents or attendants)</p> | |

| | | |
|----|--|--|
| 19 | <u>Accommodation:</u> | <p><u>Accommodation:</u></p> <ul style="list-style-type: none"> Teams will be provided accommodation in the SAI ASHRAM PHASE 2, Helipad Road, Shirdi. □ https://g.co/kgs/77wMk5Q separately for Boys & Girls. <p>The Teams will be responsible for their belongings and are advised not to carry any jewellery, mobile, hard cash or any other valuable items.</p> <ul style="list-style-type: none"> Teams will be provided mattress, pillow & Bed Sheet. Team to carry Lock and Key of their own for the room Lockers |
| 20 | Security Deposit & Other Payments | <p>Security Deposit:</p> <ul style="list-style-type: none"> A security deposit of Rs. 2000/- will be taken on arrival from each team which is refundable. In case there is any loss/damage done by the team, the appropriate amount shall be deducted from the security deposit and information will be sent to the respective school and CBSE Headquarters. |
| 21 | Essentials | <ul style="list-style-type: none"> All the teams are requested to bring locks, torch and two School Flags for the Opening and Closing Ceremony. In case a player is on medication he/she should bring his own medicines. |
| 22 | Eligibility, Rules & Regulations: | <ul style="list-style-type: none"> The eligibility of the participants will be as per norms of the CBSE. |
| 23 | AGE GROUPS: | <p>Under 11 : Born on or after 01.01.2016 Under 14 : Born on or after 01.01.2013 Under 17 : Born on or after 01.01.2010 Under 19 : Born on or after 01.01.2008</p> |
| 24 | Deadlines | <p>Last date for receiving consent forms: Last date 25th June 2026. Receiving entry forms: Last date 25th June 2026. Last date for receiving Travel Plans & Accommodation Details: Last date 25th June 2026.</p> |
| 25 | What to bring | <ol style="list-style-type: none"> Confirmation E-mail Printout (COMPULSORY) www.montfortschoolshirdi.org.in School Flag Proper Size Hand ball Attire (As mentioned under CBSE Rules) School Id card (Student, Coach and Team Manager) School Track Suit for Opening Ceremony (COMPULSORY) |

Important Note :

Please make sure to collect the refundable Deposit of Rs. 2000/- before departure. No deposit will be refunded after team has left the premises after the Competition. You need to produce the payment receipt for obtaining the refund amount.

TRAVEL PLAN & ACCOMMODATION REQUIREMENTS

(On a Letter Head of Your School)

(Mandatory to submit this information to the organising school latest by 25th June 2026)

| Sr. No. | Particulars | | | | | | |
|---------|---|--|--|--------|--|-------|--|
| 1 | Name of the School | | | | | | |
| 2 | Name of the Principal | | | | | | |
| 3 | Address of the School | | | | | | |
| 4 | Email ID of the School | | | | | | |
| 5 | Contact Number(s) of the School | | | | | | |
| 6 | No. of Coaches / Managers | Male | | Female | | Total | |
| 7 | No. of Participants | Boys | | Girls | | Total | |
| 8 | Name of the Team Manager / Coach | Manager: _____ Coach: _____ | | | | | |
| 9 | Contact No. of the Team Manager / Coach | Manager: _____ Coach: _____ | | | | | |
| 10 | Total Members Arriving at Shirdi | | | | | | |
| 11 | Mode of Transport: (Train / Bus / Air) | | | | | | |
| 12 | Arrival Details at Shirdi | Date of Arrival: _____ Flight / Bus / Train No: _____ Name: _____ Time of Arrival: _____ | | | | | |
| 13 | Departure Details: Shirdi | Date of Departure: _____ Flight /Bus / Train No: _____ Name: _____ Time of Departure: _____ | | | | | |

(ON SCHOOL'S LETTER HEAD)
ANNEXURE 2

CONSENT / CONFIRMATION OF PARTICIPATION

(To be sent by email before **25th June 2026**)

To
The Principal
MONTFORT SCHOOL - CBSE
RUI ROAD, A/P- SAWALIVHIR BK, SHIRDI, TAL- RAHATA, DIST- AHILYANAGAR, MAHARASHTRA 423109

Subject: **CONSENT / CONFIRMATION OF PARTICIPATION -**

Dear Sir,

This is to confirm you that our school would be participating in the **SOUTH ZONE II CBSE CHESS Tournament 2026** which is scheduled to be held from **5th to 8th July** in your school.

- We would be forwarding herewith the scanned copy of details as per the annexure numbers 1,2, 3, 4, 5 & 6 latest by **25th June 2026** on your school's email ID mentioned above
- The original document of players shall be carried by the team manager / coach and produced at the time of registration.
- The details of the Team are as under:
Team may consist of a maximum of 05 players (4 playing + 1 reserve). Each playing against the other of the same status in order of ranking. There should be minimum 03 players to participate in the event.

| Event | U - 11 | U - 14 | U - 17 | U - 19 | Sub Total |
|---------------|--------|--------|--------|--------|-----------|
| Boys Players | | | | | |
| Girls Players | | | | | |
| Total Players | | | | | |

Yours sincerely

With regards

Principal

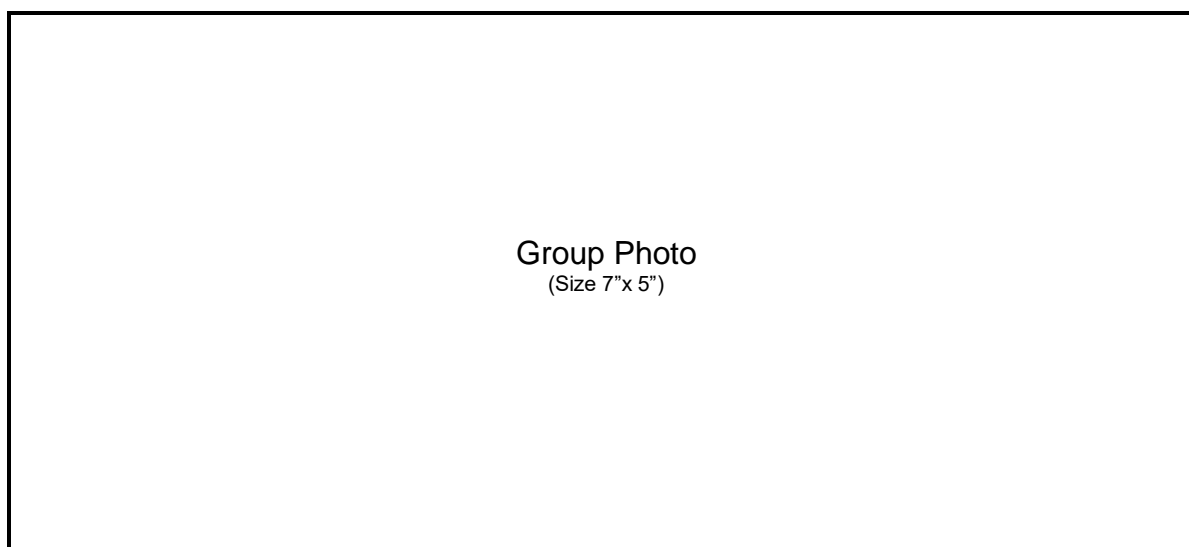
School's (Round) Seal

(ON SCHOOL'S LETTER HEAD)
PROFORMA OF GROUP PHOTOGRAPH & CERTIFICATE
 (To be sent by email before **25th June 2026**)

ANNEXURE 3

| Sr. No. | Particulars | Details of Information |
|---------|-----------------------|------------------------|
| 1 | Name of the School | |
| 2 | Address of the School | |
| 3 | Contact Numbers | |
| 4 | Email ID | |
| 5 | Website | |

6. Group Photograph of the Team with the School Principal and Coach / Manager



| | |
|--|--|
| Affix PP Size Colour Photograph (Attested by the Principal) | Affix PP Size Colour Photograph (Attested by the Principal) |
| _____ Name of the Coach | _____ Name of the Manager |
| _____ Mobile No. | _____ Mobile No. |

CERTIFICATE

It is certified that the players in the above photograph are bonafide students of our school. All records mentioned are correct as per our school records.

Signature

Signature

School Seal

Principal

Manager / Coach

Date: _____

(To be sent by email before 25th June 2026)

ANNEXURE 4

SOUTH ZONE II CBSE Chess Tournament 2026

(U-11/14/17/19 YEARS BOYS & GIRLS)

(From 5th to 8th July 2026)

PROFORMA FOR ELIGIBILITY CUM PARTICIPATION CERTIFICATE

| | |
|---------------------------------|--|
| Name of the School: | |
| Address of the School: | |
| Name of the Coach / Manager: | |
| Contact No. of Coach / Manager: | |
| Email ID of the School: | |

(Please Fill up the below Details as per Age Categories)

| Sr. No. | Particulars of the Player | Class | Date of Birth | Age Group | Photograph |
|---------|--|-------|---------------|--|---|
| | Name: _____ _____ Sex: <input type="checkbox"/> Male <input type="checkbox"/> / Female CBSE Registration No: _____ (Only for Class 9,10,11 & 12) Admission No. of Player _____ _____ | | | U11 <input type="checkbox"/> U14 <input type="checkbox"/> U17 <input type="checkbox"/> U19 <input type="checkbox"/> | (Photograph to be attested by the Principal with School Seal) |
| | Name: _____ _____ Sex: <input type="checkbox"/> Male <input type="checkbox"/> / Female CBSE Registration No: _____ (Only for Class 9,10,11 & 12) Admission No. of Player _____ _____ | | | U11 <input type="checkbox"/> U14 <input type="checkbox"/> U17 <input type="checkbox"/> U19 <input type="checkbox"/> | (Photograph to be attested by the Principal with School Seal) |
| | Name: _____ _____ Sex: <input type="checkbox"/> Male <input type="checkbox"/> / Female CBSE Registration No: _____ (Only for Class 9,10,11 & 12) Admission No. of Player _____ _____ | | | U11 <input type="checkbox"/> U14 <input type="checkbox"/> U17 <input type="checkbox"/> U19 <input type="checkbox"/> | (Photograph to be attested by the Principal with School Seal) |

| Sr. No. | Particulars of the Player | Class | Date of Birth | Age Group | Photograph |
|---------|---|-------|---------------|--|---|
| | Name: _____ _____ Sex: <input type="checkbox"/> Male <input type="checkbox"/> / Female CBSE Registration No: _____ (Only for Class 9,10,11 & 12) Admission No. of Player _____ _____ | | | U11 <input type="checkbox"/> U14 <input type="checkbox"/> U17 <input type="checkbox"/> U19 <input type="checkbox"/> | (Photograph to be attested by the Principal with School Seal) |
| | Name: _____ _____ Sex: <input type="checkbox"/> Male <input type="checkbox"/> / Female CBSE Registration No: _____ (Only for Class 9,10,11 & 12) Admission No. of Player _____ _____ | | | U11 <input type="checkbox"/> U14 <input type="checkbox"/> U17 <input type="checkbox"/> U19 <input type="checkbox"/> | (Photograph to be attested by the Principal with School Seal) |
| | Name: _____ _____ Sex: <input type="checkbox"/> Male <input type="checkbox"/> / Female CBSE Registration No: _____ (Only for Class 9,10,11 & 12) Admission No. of Player _____ _____ | | | U11 <input type="checkbox"/> U14 <input type="checkbox"/> U17 <input type="checkbox"/> U19 <input type="checkbox"/> | (Photograph to be attested by the Principal with School Seal) |
| | Name: _____ _____ Sex: <input type="checkbox"/> Male <input type="checkbox"/> / Female CBSE Registration No: _____ (Only for Class 9,10,11 & 12) Admission No. of Player _____ _____ | | | U11 <input type="checkbox"/> U14 <input type="checkbox"/> U17 <input type="checkbox"/> U19 <input type="checkbox"/> | (Photograph to be attested by the Principal with School Seal) |
| | Name: _____ _____ Sex: <input type="checkbox"/> Male <input type="checkbox"/> / Female CBSE Registration No: _____ (Only for Class 9,10,11 & 12) Admission No. of Player _____ _____ | | | U11 <input type="checkbox"/> U14 <input type="checkbox"/> U17 <input type="checkbox"/> U19 <input type="checkbox"/> | (Photograph to be attested by the Principal with School Seal) |

(To be sent by email before 25TH June 2026)**Rules of Conduct:**

- No student can leave the premises of Championship without a written notification to the Team Manager and Coach of their respective School.
- No parents, students or any other person accompanying School team can approach the Referee Panel during the Championship.
- In case of any dispute regarding the Championship, only the Team Coach or Team Manger (*Who is registered School Staff carrying School Id*) can approach the Head Judge (*and Organising School Principal and Event Observer declared by the CBSE Sports*) within 30 minutes of the completion of the same category Round.
- The dispute petition should be given in written format provided by the organising School in *2 copies* to the *Organising School Principal and CBSE Event Observer*.
- The received disputes will be resolved by the Organising School only after the completion of the same Category Round within 1 hour time.
- The dispute petition can be raised only once by one school.

DECLARATION

| Sr. No. | Particulars | Details of Information |
|---------|-----------------------|------------------------|
| 1 | Name of the School | |
| 2 | Address of the School | |
| 3 | Contact Numbers | |
| 4 | Email ID | |
| 5 | Website | |

- I have thoroughly read and understood the above rules set up by the Organising School for smooth and successful running of the **SOUTH ZONE II CBSE Chess Tournament 2026**
- I hereby declare that in case of any dispute or misbehaviour or misconduct by any of our school members, staff, coaches, team managers, students or parents during the **SOUTH ZONE II CBSE Chess Tournament 2026** will be considered as an attempt to disrupt the sanctity and decorum of the Championship.
- I understand that any such unpleasant behaviour will lead to disqualification of the entire school team participating in the **SOUTH ZONE II CBSE Chess Tournament 2026**.
- Hence I assure that my School team (including staff, coaches, team managers, students and parents) will abide by the rules set up by the Organising School and the Organising Committee for smooth and successful running of the **SOUTH ZONE II CBSE Chess Tournament 2026**.

Yours sincerely,

With regards,

Signature

Principal

Signature

Manager / Coach

School Seal

Date: _____

| SOUTH ZONE II CBSE Chess Tournament 2026 | | |
|--|---------------|---|
| IDENTITY CARD | | |
| Name of the School | | |
| Name of the Player | | |
| Class: | Admission No. | (Photograph to be attested by the Principal) |
| Admission No. | | |
| CBSE Registration No. (Only for Class 9, 10, 11 & 12) | | |
| Date of Birth | | |
| Age Group | | |
| | | |

SOUTH ZONE II CBSE Chess Tournament 2026

(From 5th July to 8th July 2026)

DISPUTE RESOLUTION FORM

(To be submitted within 30 minutes after completion of the

Round) Date & Time of Form Submission: _____

| Sr. No. | Particulars | Details of Information |
|---------|---------------------------------|------------------------|
| 1 | Name of the School | |
| 2 | Address of the School | |
| 3 | Contact Numbers | |
| 4 | Name of the Coach / Manager: | |
| 5 | Contact No. of Coach / Manager: | |
| 6 | Email ID | |
| 7 | Website | |

Date & Time of Onset of the Competition Age Category: _____

Date & Time of your Student's Age Category: _____

Date & Time of Completion of the Age Category: _____

Particulars of Event & Age Category: ____

U11 U14 U17 U19

Name of Participants:

Nature of Dispute:

.....
.....

Description of the Dispute: (Only with respect to the Competition and Performance)

.....
.....
.....
.....

Signature
Principal

Signature
Manager / Coach

School Seal
Date: _____

Central Board of Secondary Education

RULES OF SPORTS & GAMES

CHESS

(BOYS and GIRLS)

1. Rules of the All India Chess Federation and FIDE shall apply to the Inter-School Chess tournament with modifications wherever applicable.
2. The team championship will be held in under 11, 14, 17 & 19 years age category in both the sections i.e. Boys and Girls.
3. Every school that wishes to participate is entitled to field the following four teams. The constitution of team members shall be :
 - (i) Under 11 years Boys Category
 - (ii) Under 11 years Girls Category
 - (iii) Under 14 years Boys Category
 - (iv) Under 14 years Girls Category
 - (v) Under 17 years Boys Category
 - (vi) Under 17 years Girls Category
 - (vii) Under 19 years Boys Category
 - (viii) Under 19 years Girls Category
4. The tournament will be played according to the Swiss System (Seven/Six Rounds). A team shall not play against any other team more than once.
5. A team may consist of a maximum of 05 players (4 playing + 1 reserve). Each playing against the other of the same status in order of ranking. There should be minimum 03 players to participate in the event.
6. Each school shall clearly state the names of its team members before the start of the tournament. Captain/Manager shall submit the original ranking order to Chief Arbiter before the start of the tournament.
7. Each team must play through the entire tournament. However, if a team is forced by circumstances beyond its control to withdraw from the tournament, the team/s will not be paired for the remaining matches.
8. The session of play shall be of 40 moves in 90 minutes followed by 30 minutes sudden death rule. In case of availability of Digital Clocks in absolute numbers the time control shall be 90 minutes for the entire with 30 seconds increment from move one.
9. **Scoring system:** The team winning the match will be awarded „2“ points and losing team „0“. In case of draw, both the teams will be awarded „1“ point each. For example, teams winning by 4 - 0; 3½ - ½; 3 - 1 or 2½ - 1½, will be awarded „2“ points, irrespective of their score.
10. The final positions of teams shall be determined by the number of points scored by each team.
11. The position of teams, which finish with same number of game points, shall be determined by application of following tie-breaking procedures, in sequence from (a) to (b) to (c) to (d) to the extent required.
 - (a) By the sum of the game scores of all the teams opponents.
 - (b) By the sum of match points won.
 - (c) By the sum of the game of all the opponents defeated plus one half of the game scores of all the opponents with which tied result was achieved.
 - (d) By the sum of the game scores of all the team's opponents, excluding the opponents who scored the highest number of game points and the opponent who scored the lowest number of game point.
12. For breaking the tie for Board Prizes; the higher placed team member will be considered for Board Prize.
13. What-so-ever the circumstance is, request pertaining to postponement of first round will not be entertained.
14. The walk-over time shall be 15 minutes.
15. Each team while sending their eligibility Performa will also confirm in writing that they will bring two Chess clocks and two Chess sets, along with them.
16. Board Prize Winners will be awarded only the Merit Certificates. (No Medals)
17. From each Zone, top 2 teams from each category and age group (boys and girls separately) shall qualify to participate in Nationals.